



FLEET RESERVE ASSOCIATION CENTENNIAL CELEBRATION  
and the  
96<sup>TH</sup> Fleet Reserve Association and 91<sup>ST</sup> Auxiliary of the Fleet Reserve Association  
National Conventions



**Newsletter #5 – 18 September 2024**

**ALL orders must be submitted by 1 OCTOBER 2024.** This includes any of the meals, tours, hotel, vendor table requests and items for sale.

**Check out page 4 – new information!** – Vet Center, Baltimore will be available at the convention.

If you have not made your hotel reservation by now, the step-by-step instructions are in newsletter #3.

**ALL checks should be made out to FRA CENTENNIAL.**

**ALL checks are mailed to AFRA PNP Cindy Rodham-Tuck**  
38 Shannonmarie Way  
N. Easton MA 02356-2692

If you need **mobility equipment**, you need to contact Southern MD Mobility City (see page 5.)

This newsletter is on both FRA and Auxiliary of the FRA websites. Newsletter #5 is the current one.

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Yes, Incumbent Board members will need to be in Annapolis for a meeting to be held on SUNDAY, November 10<sup>th</sup>. Yes, Incoming Board members will need to stay in Annapolis for the post-board to be held on SATURDAY, November 16<sup>th</sup>.

**CENTENNIAL/2024 NATIONAL CONVENTION COMMITTEE**

**FRA CHAIRPERSON:**

PNP DONNA M. JANSKY Branch 031  
978-979-9629 [janskyd@comcast.net](mailto:janskyd@comcast.net)

**FRA CO-CHAIRPERSON:**

RICH BRUNE Branch 181  
703-307-6151 [rich.brune@verizon.net](mailto:rich.brune@verizon.net)

**AUXILIARY OF THE FRA (AFRA) CHAIRPERSON:**

PNP Cindy Rodham-Tuck Unit 031  
H/C: 508-238-3607/401-439-5329  
[lafrapnpcindy@gmail.com](mailto:lafrapnpcindy@gmail.com)

**SECRETARY:**

PNC Laurie Bailey Branch 269  
843-813-3430 [lauriebailey21@gmail.com](mailto:lauriebailey21@gmail.com)

**TREASURER:**

AFRA PNP Cindy Rodham-Tuck Unit 031  
H/C: 508-238-3607/401-439-5329  
[lafrapnpcindy@gmail.com](mailto:lafrapnpcindy@gmail.com)

**JOURNAL:**

AFRA RPEC Loretta Jordan Unit 024  
[lwjorden@hotmail.com](mailto:lwjorden@hotmail.com)

**MEALS:**

PRPSW John Quesnel Branch 289  
[Jques619@aol.com](mailto:Jques619@aol.com)

**ANC SIGN-UP:**

Candiss Cox Unit 099  
[fracandisscox@gmail.com](mailto:fracandisscox@gmail.com)

**FRA/Auxiliary of the FRA Convention Draft Schedule**

**\*\*Times are not included – this is a DRAFT\*\***

|  |                         |
|--|-------------------------|
| <b>Sunday, November 10th</b>   |                         |
| Pre-Convention Meetings<br>Registration  |                         |
| <b>Monday, November 11th</b>   |                         |
| Veterans Day Activities<br>Arlington National Cemetery                         |                         |
| <b>Tuesday, November 12th</b>  |                         |
| Opening Ceremony<br>FRA/AFRA PNP Luncheons<br>FRA/AFRA RP, RP-E, RVP Luncheons |                         |
| <b>FRA</b>   | <b>AFRA</b>             |
| First Business Meeting   | First Business Meeting  |
|  | AFRA Memorial Service   |
| Welcome Aboard   |                         |
| <b>Wednesday, November 13th</b>  |                         |
| <b>FRA</b>   | <b>AFRA</b>             |
| Committee Meetings   | Second Business Meeting |
| FRA/AFRA "Grey Hats" Luncheons   |                         |
| <b>FRA</b>   | <b>AFRA</b>             |
| Second Business Meeting  | Third Business Meeting  |
| <b>Thursday, November 14th</b>   |                         |
| <b>FRA</b>   | <b>AFRA</b>             |
| Third Business Meeting   | Fourth Business Meeting |
| AFRA National President Luncheon   |                         |
| <b>FRA</b>   | <b>AFRA</b>             |
| Fourth Business Meeting  | Fifth Business Meeting  |
| <b>Friday, November 15th</b>   |                         |
| Installation Rehearsal<br>Installation<br>Banquet                              |                         |
| <b>Saturday, November 16th</b>   |                         |
| Post Board Meetings  |                         |



**Mr. John Handzuk**  
*National President*  
*Fleet Reserve Association*

*Invites you to join him at the*  
**Veterans Day National Committee**  
**Veterans Day Ceremony**

*Monday, November 11, 2024*  
*10:00 AM*

*Arlington National Cemetery Amphitheater*

*Transportation from Hotel leaves at 8:00am*

**RSVP**

*POC: Candiss Cox*

*E-Mail: [fracandisscox@gmail.com](mailto:fracandisscox@gmail.com)*

*FRA/AFRA Officers: Business Attire*

*Others: Casual*

If you are thinking of going to Arlington Cemetery on Veteran's Day, you need to be in Annapolis no later than 10 November 2024. The trip to Arlington Cemetery is a full day event. **Walking is involved.** **Currently, buses will drop you at the main gate, and you will need to ride the tram to and from the Amphitheater.**

Buses leave the hotel at 8:00 AM. There is a \$10.00 fee to hold your seat on the bus. **PLEASE RSVP (see invitation).** Sign-up for this event can be found on the "Tours" page. **You must do both** – if you only RSVP, it does not reserve you a seat on the bus. Please be sure to have your military ID/retirement ID or government ID.



**ROARING 20'S SPEAKEASY  
FLAPPER STYLE  
WELCOME ABOARD PARTY**

- ▶ CENTENNIAL CELEBRATION
  - ▶ 2024
- ▶ TUESDAY NOVEMBER 12<sup>TH</sup>
  - ▶ 7PM
- ▶ BRING YOUR DANCING SHOES
  - ▶ AND
- ▶ LOOKING FORWARD TO SEEING EVERYONE DRESSED
  - ▶ FLAPPER STYLE

**Double Tree by Hilton Annapolis**  
**210 Holiday Court, Annapolis MD 21401**  
**1-410-224-3150**

The Double Tree offers a free shuttle within five miles, including to Westfield Annapolis Mall, restaurants around Annapolis Town Centre, Branch 024, and the US Naval Academy. Enjoy free parking and dining at our on-site restaurant, Ports of Call. You will be welcomed with a fresh DoubleTree Chocolate Chip Cookie.

- There are NO microwaves in the individual rooms. They are in the passageways near the ice machines.
- There is a restaurant on the property serving breakfast, lunch and dinner.
- If you want a fridge, you need to reserve a room with the fridge included.
- If you want a room other than the standard king/double queen room, you need to call directly to reserve. The hotel phone number is above.

**\*\*NOTE – THERE IS NO HOTEL SHUTTLE SERVICE TO AND FROM THE AIRPORT\*\***

## Guest Room Booking

This is the fifth newsletter and with the third newsletter being 12 pages long, something had to go. If you need the step-by-step directions for how to make your hotel reservation, you need to go the one of the earlier newsletters (#1, #2, #3).

You can call the hotel to make your reservation – hotel phone number is above. Be sure to tell them you are part of the Fleet Reserve Association. You can also reserve a room by using the following website below. Copy/paste this link to the URL:

<https://www.hilton.com/en/attend-my-event/anpdttdt-90d-bcdab4c5-7f18-47ce-9b69-435dc9ec0f80/>

***The reservation cut-off date is October 1, 2024.***

**IF YOU REQUIRE AN ADA ROOM, PLEASE CONTACT Kim Afolabi at FRA National Headquarters either by email or phone [kima@fra.org](mailto:kima@fra.org), 1-800-372-1924, Ext 127 (or 703-683-1400, Ext 127).**

**PLEASE REMEMBER – if Kim does not answer, you need to LEAVE A MESSAGE!**

## Annapolis Weather

In early November, the weather in Annapolis, MD, is typically cool and crisp. You can expect average high temperatures around 58°F (14°C) and average low temperatures around 39°F (4°C). It's a great time to enjoy the fall foliage and outdoor activities, though you might want to bring a light jacket for the cooler evenings.

NEW INFORMATION!

## Vet Center – Baltimore

Great news! We have been notified that the VA Baltimore Regional Office that they will be providing the following for our convention:

### November 12:

- VBA Claims Clinic – inside hotel. Veterans Readiness and Employment (VR&E) staff would also be present to answer questions and provide case status.
- Medical and Disability Examination Unit – parking lot
- VA Vet Center van – in parking lot next to Medical and Disability Examination Unit

### November 13:

- One hour (flexible) claims training session/Q&A for service officers
- One hour (flexible) VR&E claims training session/Q&A for service officers
- Tentative: Medical and Disability Examination Unit – parking lot

## ADDITIONAL INFORMATION

### AIRPORT AND TRANSPORTATION OPTIONS

#### **THE CLOSEST AIRPORT IS BALTIMORE/WASHINGTON INTERNATIONAL (BWI).**

All the major airlines fly in and out of BWI. For those of you who like to travel via train there is an **AMTRAK** Station - 2.4 miles from the airport. BWI offers free, frequent, and convenient shuttle service between the MARC/Amtrak station and the BWI Marshall Airport terminal operating 24 hours a day, 365 days a year. Shuttles run approximately every 10-15 minutes, except between the hours of 1:00 a.m. and 5:00 a.m. when service operates every 25 minutes. **THERE IS NO AIRPORT SHUTTLE AVAILABLE THROUGH THE HOTEL.**

There are plenty of options for getting to and from the airport: car rentals, taxis, Uber, and Lyft. The taxi stands are located just outside of the baggage claim area on the Lower Level of the BWI Marshall Airport terminal near doors 5 and 13. Uber and Lyft pick up and drop off passengers at the terminal curbs on the Upper Level/Departures.

Renting a car? there is a free airport shuttle service to transport you between the airport terminal and the car rental facility. You can board the Rental Car shuttle from any of 3 locations: Inner Curb of our Arrivals/Lower Level at Doors 1, 11 and 16.

You can get more information about the airport at <https://bwiairport.com>.

### **MOBILITY EQUIPMENT: website: [www.southernmd.mobilitycity.com](http://www.southernmd.mobilitycity.com)**

Wheelchair and scooter rentals are available from Southern MD Mobility City. Rentals will be delivered to the hotel. You can go directly to their website to order – there is an order form on the website, or you can call 240-222-3761. There is a block on the form titled “Tell Us About Your Need.” Please be sure to tell them you are renting for the FRA Convention. Cost should be around \$190.00.

### **HOSPITAL**

Ann Arundel Medical Center has a 24-hour emergency room. It is located a mile and a half from the hotel at 2001 Medical Parkway, Annapolis MD.

### **LUGGAGE STORAGE**

If you wish to store your luggage at the hotel before you check in, or after checking out before departure, please make arrangements with guest services.

### **GRATUITIES**

You are responsible for all gratuities during your stay. Tipping is personal, as a guideline, we recommend gratuities of \$1 per day for your housekeeper and \$1 per bag for shuttle drivers and hotel bell staff.



**CONVENTION JOURNAL ADS SOLICITATION  
for  
CENTENNIAL/2024 NATIONAL CONVENTION  
Annapolis Double Tree Hotel  
210 Holiday Court, Annapolis, MD  
November 11-15, 2024**

Name (Branch, Unit, or Advertiser): \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

|   |                                      |
|---|--------------------------------------|
| <del>_____ Inside Cover (Front or Back) \$200.00</del>              | <del>_____ Back Cover \$250.00</del> |
| _____ Full Page \$150.00  | _____ Half Page \$80.00              |
| _____ ¼ Page \$45.00  | _____ Business Card \$20.00          |
| <del>_____ Center Spread (In Color) \$500.00 or \$250.00 each</del> |                                      |

**ALL ADS MUST BE RECEIVED BY 01 OCTOBER 2024**

**SOLD! FRONT INSIDE COVER, BACK INSIDE COVER, BACK, AND CENTER SPREADS**

Acceptable formats are .doc, .pdf, .pub, .png, and .jpg.

**Booster Rolls (\$1.00 per name donation preferred)**

=====

**Artwork, booster lists and order forms are to be emailed or mailed to BOTH listed below:**

|  |  |
|--|--|
| AFRA RPEC Loretta Jordan<br><b>lwjorden@hotmail.com</b><br>2825 Whitehouse Road<br>Riva MD 21140 | AFRA PNP Cindy Rodham-Tuck<br><b>lafrapnpcindy@gmail.com</b><br>38 Shannonmarie Way<br>N. Easton MA 02356-2692 |
|--|--|

**PLEASE MAKE CHECKS PAYABLE TO:**

**FRA CENTENNIAL**

**MAIL CHECK AND FORM TO:**

2024 National Convention Committee  
c/o PNP Cindy Rodham-Tuck  
38 Shannonmarie Way  
N. Easton MA 02356-2692

*Thank you for your support of the Centennial/2024 Convention!*

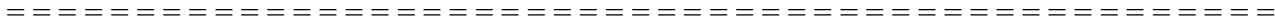


**VENDOR TABLES  
for  
CENTENNIAL/2024 NATIONAL CONVENTION  
Annapolis Double Tree Hotel  
210 Holiday Court, Annapolis, MD  
November 11-15, 2024**

The FRA Centennial/2024 National Convention will provide vendor tables for a fee of \$25.00. For additional information, please contact Ms. Kim Afolabi at 703-683-1400, EXT 127 or [kima@fra.org](mailto:kima@fra.org). **REMEMBER** – if you call, please leave a message – who you are, why you are calling, and a phone number to reach you at.

**Please provide the following information before 01 October 2024:**

Name  
(Branch/Unit): \_\_\_\_\_  
Business Name: \_\_\_\_\_  
Number of Tables: \_\_\_\_\_  
Contact Person: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_



**PLEASE MAKE CHECKS PAYABLE TO:**

**FRA CENTENNIAL**

**MAIL CHECK AND FORM TO:**

**2024 National Convention Committee  
c/o PNP Cindy Rodham-Tuck  
38 Shannonmarie Way  
N. Easton MA 02356-2692**

***Thank you for your support of the Centennial/2024 Convention!***



**FRA / Auxiliary MEALS**

All meals will require a ticket. **Cutoff date is Tuesday, October 1, 2024.**

|   |         |
|---|---------|
| <b>Tuesday, November 12, 2024 – <u>FRA PRP Board of Directors Breakfast (Closed) -</u></b><br>This is a working meeting breakfast in the hotel restaurant for only the Board of Directors of the Past Regional Presidents chaired by PRP Holcomb and PRP Brown. | \$00.00 |
|---|---------|

**The following meals will be in separate rooms for the FRA and the Auxiliary. They are only listed together because the meals are the same.**

|   |             |
|---|-------------|
| <b>Tuesday, November 12, 2024 – <u>FRA and Auxiliary PNP Lunch Buffet (closed) -</u></b><br>Garden Salad<br>Chef’s Selection of Deli Meats and Cheeses<br>Dill Red Potato Salad<br>Sliced Tomatoes, Onions and Pickles<br>Assorted Breads, Rolls, and Tortillas<br>Desserts   | \$27.00 p/p |
| <b>Tuesday, November 12, 2024 – <u>FRA and Auxiliary RPs, RP-Es, and RVPs Buffet Lunch (closed) –</u></b><br>Luncheon is for those who will be the top three Shipmates and top three Auxiliary Members in the Regions for the 2024-25 year to take a break, relax and build social relationships bringing them closer together.<br>Garden Salad<br>Chef’s Selection of Deli Meats and Cheeses<br>Dill Red Potato Salad<br>Sliced Tomatoes, Onions and Pickles<br>Assorted Breads, Rolls, and Tortillas<br>Dessert | \$27.00 p/p |
| <b>Wednesday, November 13, 2024 – <u>FRA and Auxiliary “Grey Hat” Buffet Lunch (closed) –</u></b><br>Luncheon is for all past regional presidents, past national chaplains, and past NEDs, NFSs, NESS.<br>Build Your Own Taco and Fajita Bar with:<br>Chicken Strips and Seasoned Beef<br>Bermuda Onions, Shredded Lettuce. Black Olives, Roma Tomatoes. Bell Peppers<br>Salsa and Sour Cream, Black Beans, Mexican Rice<br>Dessert   | \$27.00 p/p |

|   |             |
|---|-------------|
| <b>Thursday November 14, 2024 – <u>National President’s Luncheon (open to all) – choice of:</u></b><br>Grilled Salmon (blackened or with lemon butter)<br>Grilled Chicken breast with honey BBQ sauce & pineapple salsa | \$45.00 p/p |
| <b>Friday, November 15, 2024 – <u>Banquet (open to all) – choice of:</u></b><br>Roasted Pork Loin Stuffed with Apples, Almonds and Raisins<br>Swordfish (Blackened, or with Lemon Butter)                               | \$55.00 p/p |

**Banquet tables will be rounds of 10. To reserve a COMPLETE table, you MUST SUBMIT all the names, the meal selections, and the total payment (ONE CHECK) when ordering.**

Please indicate on order form any dietary restrictions.





**FRA/Auxiliary MEALS FORM Cutoff date is Tuesday, October 1, 2024**

|                 |  |                 |             |
|-----------------|--|-----------------|-------------|
| <b>NAME:</b>    |  | <b>BR/UNIT:</b> |             |
| <b>Address:</b> |  |                 |             |
| <b>City:</b>    |  | <b>State:</b>   | <b>Zip:</b> |
| <b>Phone #:</b> |  | <b>Email:</b>   |             |

**WELCOME ABOARD PARTY – Open to ALL 1900 - 2200**  
**TUESDAY, November 12, 2024** Cost: \_\_\_\_\_ x \$15.00 = Total: \_\_\_\_\_  
**\*\*FINGER FOODS/SNACKS – THIS IS NOT A MEAL!\*\*** Subtotal: \_\_\_\_\_

**TUESDAY, November 12, 2024 – LUNCHEON LOCATION WILL BE ON YOUR TICKET**

FRA Past National President (PNP) Luncheon (Closed) - Noon to 1:00 pm -  
 Buffet Cost: \_\_\_\_\_ x \$27.00 = Total: \_\_\_\_\_

Auxiliary Past National President (PNP) Luncheon (Closed) - Noon to 1:00 pm -  
 Buffet Cost: \_\_\_\_\_ x \$27.00 = Total: \_\_\_\_\_

FRA RP, RP-E, and RVP Luncheon (Closed) - Noon to 1:00 pm  
 Buffet Cost: \_\_\_\_\_ x \$27.00 = Total: \_\_\_\_\_

Auxiliary RP, RP-E, and RVP Luncheon (Closed) - Noon to 1:00 pm  
 Buffet Cost: \_\_\_\_\_ x \$27.00 = Total: \_\_\_\_\_

**Subtotal:** \_\_\_\_\_

**WEDNESDAY, November 13, 2024 - LUNCHEON LOCATION WILL BE ON YOUR TICKET**

FRA “Grey Hat” Luncheon (Closed) – 11:30 am to 1:00 pm -  
 Buffet Cost: \_\_\_\_\_ x \$27.00 = Total: \_\_\_\_\_

Auxiliary “Grey Hat” Luncheon (Closed) – 11:30 am to 1:00 pm -  
 Buffet Cost: \_\_\_\_\_ x \$27.00 = Total: \_\_\_\_\_

**Subtotal:** \_\_\_\_\_

**THURSDAY, November 14, 2024 - LUNCHEON LOCATION WILL BE ON YOUR TICKET**

**NATIONAL PRESIDENT LUNCHEON - Open to ALL – Shipmates, Auxiliary, guests**

CHICKEN Cost: \_\_\_\_\_ x \$45.00 = Total: \_\_\_\_\_

SALMON - Blackened Cost: \_\_\_\_\_ x \$45.00 = Total: \_\_\_\_\_

SALMON – Lemon Butter Cost: \_\_\_\_\_ x \$45.00 = Total: \_\_\_\_\_

**Subtotal:** \_\_\_\_\_

**FRIDAY, November 15, 2024 – BANQUET LOCATION WILL BE ON YOUR TICKET**

**BANQUET - Open to ALL – Shipmates, Auxiliary, guests**

PORK Cost: \_\_\_\_\_ x \$55.00 = Total: \_\_\_\_\_

SWORDFISH - Blackened Cost: \_\_\_\_\_ x \$55.00 = Total: \_\_\_\_\_

SWORDFISH – Lemon Butter Cost: \_\_\_\_\_ x \$55.00 = Total: \_\_\_\_\_

**Subtotal:** \_\_\_\_\_

**PLEASE MAKE CHECKS PAYABLE TO: FRA CENTENNIAL TOTAL AMOUNT: \$ \_\_\_\_\_**

**MAIL CHECK AND FORM TO: 2024 National Convention Committee**  
**c/o PNP Cindy Rodham-Tuck**  
**38 Shannonmarie Way, N. Easton MA 02356-2692**



**FRA/Auxiliary EVENTS FORM**  
**Cutoff date is Tuesday, October 1, 2024.**

|   |             |
|---|-------------|
| <p><b>Monday, November 11, 2024 – Arlington National Cemetery</b><br/> <b>**DON'T FORGET**</b><br/> <b>You need to RSVP the person on the invitation (see page 3). The name of each person (NOT their nickname) going is required to attend.</b></p>  | \$10.00 p/p |
| <p><b>Tuesday, November 12, 2024 – Welcome Aboard</b><br/>         The theme is the Roaring 20's/Speakeasy. A night of secrecy and celebration awaits at our Speakeasy Soirée. We're bringing the 1920s back to life. Password to be provided upon your confirmation. Come in your best flapper or gangster get-up.<br/> <b>**PLEASE NOTE**</b><br/> <b>The sign-up for the Welcome Aboard has been moved to the Meals form – since it has finger food/snacks</b></p> | \$15.00 p/p |
| <p><b>Wednesday, November 13, 2024 – DC Monument Night Tour –</b> Washington DC's monuments and landmarks light up after dark, perfect for dramatic views and memorable photos of the capital city. On this evening tour, explore sights from the National Mall to the White House and key memorials, all as your guide provides informative narration about each landmark.<br/> <b>NOTE - you do NOT leave the tour bus.</b></p>                                     | \$40.00 p/p |

|  |                 |                         |   |              |  |
|--|-----------------|-------------------------|---|--------------|--|
| <i>MONDAY, November 11, 2024</i>   |                 |                         |   |              |  |
| <b>ARLINGTON NATIONAL CEMETERY (Open to ALL – Shipmates, Auxiliary Members, guests)</b>          |                 |                         |   |              |  |
| <b>NAME:</b>   | <b>Br/Unit:</b> | <b>COST per person:</b> |   | <b>TOTAL</b> |  |
|  |                 |                         | X | \$10.00      |  |
| <i>WEDNESDAY, November 13, 2024</i>  |                 |                         |   |              |  |
| <b>DC MONUMENT NIGHT TOUR (Open to ALL – Shipmates, Auxiliary Members, guests) – 1715 - 2200</b> |                 |                         |   |              |  |
| <b>NAME:</b>   | <b>Br/Unit:</b> | <b>COST per person:</b> |   | <b>TOTAL</b> |  |
|  |                 |                         | X | \$40.00      |  |

**PLEASE MAKE CHECKS PAYABLE TO:**

**FRA CENTENNIAL**

**MAIL CHECK AND FORM TO:**  
 2024 National Convention Committee  
 c/o PNP Cindy Rodham-Tuck  
 38 Shannonmarie Way  
 N. Easton MA 02356-269



## OTHER EVENTS AROUND ANNAPOLIS

Not going to Arlington National Cemetery on Veterans Day? There are lots of things to see and do in Annapolis!

### **FRA Branch/Unit 24:**

Monday, November 11, 2024 – Annapolis – Time is not known right now, but usually Veteran Day events start at 11:00 am. You know, in honor of “*the 11<sup>th</sup> hour of the 11<sup>th</sup> day, of the 11<sup>th</sup> month*” of 1918 that signaled the end of WW I. Branch 24 is the host of the event. They perform a ceremony at the Memorial Circle, near City Dock. Afterwards, head on down to visit the Fleet Reserve Club. For inclement weather, service will be held at Branch 024.

### **United States Naval Academy Tours:**

Visitor Center Hours are from 9:00am-5:00pm and on the Weekend 9:00am-4:00pm

Public tours are guided by experts who will wow you at every turn with deep knowledge and fascinating stories. Public Tours are offered daily and last about 90 minutes.

**Tours are available on Veterans Day too!** And they are all reasonably priced!!

Go to <https://navalacademytourism.com/tours> to see what is available. There is a walking tour and a 5 passenger vehicle tour.

***Watermark Tours has a private tour of the Maryland State House set up for us*** on Monday, November 11, 2024 – 1:30 – 2:45 pm. Tour departs from the Watermark Office at 188 Main Street, Annapolis and ends back at the office. This is a walking tour, so be sure to wear comfortable shoes.

**YOU NEED TO USE THIS LINK:**

<https://watermarkjourney.starboardsuite.com/e/maryland-state-house-tour-51264/blt/c04902>

## OTHER THINGS TO DO

**Watermark Tours** has other tours for Annapolis. Please check out their website at <https://watermarkjourney.com>.

The **Bay Bridge Run** is scheduled for November 10<sup>th</sup>. This is for runners and walkers! It is your only chance to run or walk across the majestic Chesapeake Bay Bridge which is typically closed to pedestrians. More information can be found on <https://www.thebaybridgerun.com/> website.

Feeling adventurous? **Annapolis' Escape Room** is located at 167-A Jennifer Road – not even a mile from the hotel.

Feeling fearless? Try your hand at **Axe Throwing at the Axe House**, 570 Governor Ritchie Highway, Severna Park MD - 10 miles from the hotel.

Feeling lucky? The **Maryland Live Casino** is 26 miles from the hotel for those who like to go to casinos. 7002 Arundel Mill Circle, Hanover MD.

**Bingo!** There is Bingo at the Lakeshore Bingo Hall, 4498 Mountain Rd, Lake Shore MD 16 miles away November 4<sup>th</sup> to the 18<sup>th</sup> Information can be found on their website <https://lsvfc.com/>.

Are you a fan of **Karaoke** and a member of the Moose? The Annapolis Moose Lodge #296, 1890 Crownsville Rd, has karaoke on Wednesday nights. Doors open at 4:00 pm.



# FRA CENTENNIAL PRODUCT CATALOG



**#1003 CENTENNIAL MUG –**  
The 20 oz mug is stainless steel, double wall insulated. Keeps your drinks ice cold longer - works great for hot beverages. The included all-new shaded Splash Proof lid lets you know exactly how much drink you have. The flip-top closure resists spills and is straw friendly. Easy to clean and dishwasher safe.

**Unit Price: \$25**



**CENTENNIAL POLO SHIRT (MENS AND WOMENS STYLES)**  
**WHITE POLO**  
MEN:#1005  
WOMEN:#1007  
**BLUE POLO**  
MEN: #1006  
WOMEN: #1008  
Two colors – white and blue. 65% polyester/35% cotton.

**Unit Price: \$35**



**#1002 CENTENNIAL NIGHT LIGHT –** LED night light to plug into wall with Dusk-to-Dawn Sensors. Automatically turns on and off. Use in any room!

**Unit Price: \$15**



**#1004 CENTENNIAL HAT BAGS –** Three colors – blue for Shipmates, for National Officers or past National Officers (i.e. you have a "grey hat") and red for National President or past National President. The hat bag can be personalized for an added fee.

**Unit Price: \$30**



**Centennial PIN**  
#1001

**Unit Price: \$5**



**Centennial Button Down Blue**  
MEN: #10010  
WOMEN:#10012  
**CENTENNIAL BUTTON-DOWN SHIRT (MENS AND WOMENS STYLES) –** Two colors – white and blue. 55% cotton/45% polyester.

**Unit Price: \$45**



**#1004 Centennial Canvas Bag**  
The Cotton Canvas Tote is made of 100% cotton canvas. External pocket is for easy storage, spacious interior with a gusset bottom and long contrast straps for a comfortable carry. The tote bag can be personalized for an added fee.

**Unit Price: \$40**

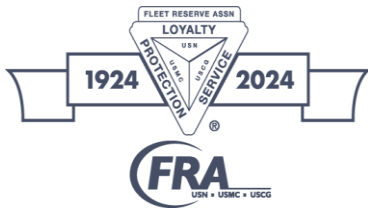


**Centennial Button Down White**  
MEN:#1009  
WOMEN:#10011  
**CENTENNIAL BUTTON-DOWN SHIRT (MENS AND WOMENS STYLES) –** Two colors – white and blue. 55% cotton/45% polyester.

**Unit Price: \$45**

Shirts XXL or bigger, please ADD \$3.00

Reach out to Loretta for customized canvas tote and the hat cover at:  
Loretta Jorden  
lwjorden@hotmail.com



# FRA CENTENNIAL PURCHASE ORDER

**Purchaser's Name:**

**Make Check Out to: "FRA Centennial"  
MAIL ORDER FORM AND CHECK TO:**

Cindy Rodham-Tuck

38 Shannonmarie Way

N. Easton MA 02356-2692

**Purchaser's Email Address:**

**\*\* ORDERS ARE TO BE PICKED UP AT THE NATIONAL CONVENTION\*\***

| ITEM NO. | DESCRIPTION                                  | SIZE | QTY | UNIT PRICE | TOTAL |
|----------|--|------|-----|------------|-------|
| 1001     | Centennial Pin                               |      |     | \$5.00     |       |
| 1002     | Centennial Night Light                       |      |     | \$25.00    |       |
| 1003     | Centennial 20-ounce Tumbler, Navy            |      |     | \$25.00    |       |
| 1004     | Centennial Canvas Bag                        |      |     | \$40.00    |       |
| 1005     | Centennial polo shirt - Men's white          |      |     | \$35.00    |       |
| 1006     | Centennial polo shirt - Men's blue           |      |     | \$35.00    |       |
| 1007     | Centennial polo shirt - Women's white        |      |     | \$35.00    |       |
| 1008     | Centennial polo shirt - Women's blue         |      |     | \$35.00    |       |
| 1009     | Centennial button-down shirt - Men's white   |      |     | \$45.00    |       |
| 10010    | Centennial button-down shirt - Men's blue    |      |     | \$45.00    |       |
| 10011    | Centennial button-down shirt - Women's white |      |     | \$45.00    |       |
| 10012    | Centennial button-down shirt - Women's blue  |      |     | \$45.00    |       |
| 10013    | Centennial Hat Bags [Red, Blue, Gray]        |      |     | \$30.00    |       |

Remarks / Instructions:

**SUBTOTAL**

**For Shirts XXL or larger, please ADD \$3.00 to price for each shirt**

**THANK YOU**

**TOTAL**

*For questions concerning this invoice, please contact  
PNP Donna Jansky , 978-979-9629, janskyd@comcast.net*

[www.fra.org](http://www.fra.org)